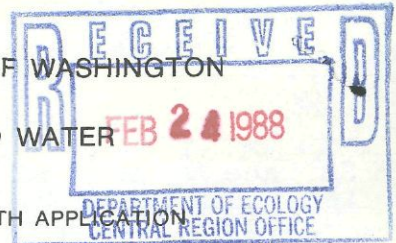




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|---|-----------------------|---------------------------|---------------------------------|--------------------------------------|----------------------------|
| APPLICATION NO. 6429628 | W.R.I.A. 48 | COUNTY OKanogan | PRIORITY DATE 2-24-88 | TIME - | ACCEPTED ED |
| APPLICANT'S NAME — PLEASE PRINT Four Suns P.U.D. c/o Steve Holzknecht | | | | BUSINESS TEL. 206/881-6600 | |
| ADDRESS (STREET) 6530 E. Greenlake Way N. | | | | HOME TEL. 206/525-4850 | |
| (CITY) Seattle | | | | (STATE) WA | (ZIP CODE) 98103 |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION N/A | | | | | |

| | |
|---|---|
| 1. SOURCE OF SUPPLY | |
| IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY | IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH Well 6" dia. 70' deep |

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| 2. USE | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Domestic supply for P.U.D. for 4 3-bedroom residences w/stables, storage barn & tennis court. | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND 0.16 cfs | OR GALLONS PER MINUTE 8.3 GPM |
| ACRE FEET PER YEAR | |
| (CONTINUOUS GROUP domestic supply) | |
| TIMES DURING YEAR WATER WILL BE REQUIRED Year round | |
| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 4 residences 1 stables |
| DATE PROJECT WAS OR WILL BE STARTED May 1988 | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE COMPLETED 1991 | |

| | | | | | |
|--|-------|------------------------------------|---------|------|-------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | |
| 3A. IF IN PLATTED PROPERTY | | | | | |
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
| | | | | | |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION | | | | | |

| | | | | | |
|--|----------------------|--------------------------|--------------------------------------|---------------------------|--|
| 3B. IF NOT IN PLATTED PROPERTY | | | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. | | | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL | | | | | |
| See map attached | | | | | |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Nw¼ of the SE¼ | SECTION 14 | TOWNSHIP N. 35 | RANGE (E. OR W.) W.M. 20 E | COUNTY OkAnogan | |

| |
|---|
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes; applicant is the contract purchaser |
|---|

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|---|
| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |

See attached legal description of Parcel 1 and Parcel 2

Contract Purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface water, DOE Permit No. S3-01013C

0.011 cfs domestic; 0.01 cfs stock water; 0.08 cfs irrigation

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Approximately 1 hp pump, domestic well 6" dia., 70' deep.

REMARKS

7. This is a request for a community water system with four connections utilizing standard quantities per connection of 800 gallons or 3200 gallons total. This would be a Class 4 water system designed per DSHS Standards.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

STEVE HOLZKNECHT
AND ROSE KLEIN

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

[Signature] Attorney for
STEVE HOLZKNECHT, ROSE KLEIN, FOUR SONS

LEGAL LANDOWNER'S SIGNATURE

40 DAVID EBENGER Box 217
WINTHROP, WA 98862

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

Sec. _____ Twp. _____ N. R. _____

Sec. _____ Twp. _____ N. R. _____

N

6 429628

W E

S

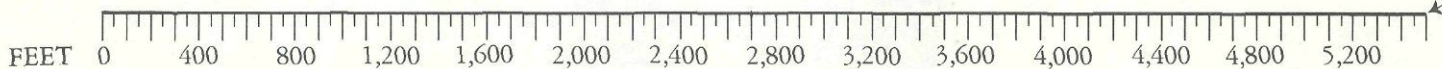
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

